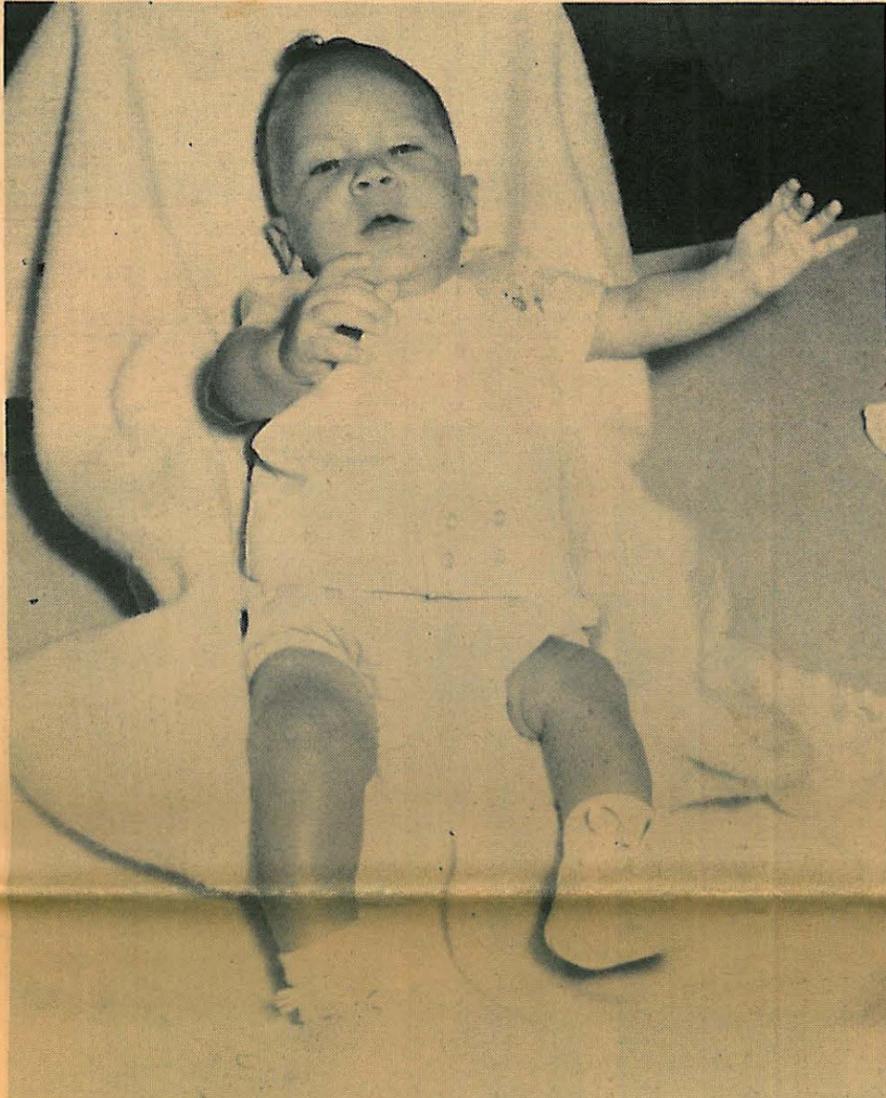


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



Tony



(Editor's Note: This is another in the series of adoptable children through County Services.)

Tony is an alert, healthy boy of six months. He is handsome and does not show his mixed Negro-Caucasian heritage. His bicultural background has made it difficult for the County Adoption Services Section to locate the right home for him, although there must be a family for him somewhere in our community.

Tony has not had any medical problems, and his doctor says he's developing well. His complexion is medium and his eyes are blue. His brown hair has curly ends. He is able to hold his head up, and he can roll over. When Tony is talked to, he responds with laughs and coos and a big smile. He even likes to use a toy telephone and coo and gurgle into the receiver. He is beginning to

use a walker.

Twelve other babies like Tony are waiting for homes at this time. If you can provide a home for a little boy or girl, please call Adoption Services at 234-8871.

The Adoption Services Section of the Department of Public Welfare has a film, "Angel By the Hand," available for showing to groups. Staff members who show the film will be able to answer questions regarding the adoption program. Your organization may make arrangements by telephoning PHILIP HAM 234-8871, Ext. 381. There is no charge for the program.

(Photo Series by Town and Country News)

Alpine Village Drive, Alpine Blvd, or Alpine Village Road?

ALPINE — These Three choices for consideration by all the people for the new name of Hwy. 80. Also suggested at Wednesday night's Chamber of Commerce meeting was Alpine Way, which is already duplicated several times within the county and therefore, since the county is trying to eliminate duplications, they would not be looked favorably upon this name.

These names will be submitted to every organization in Alpine in order to give all an opportunity to have a voice in the naming of the street. Those not belonging to an or-

ganization, are invited to send a signed letter to the C of C office, P.O. Box 333, Alpine, stating their preference.

It was gratifying to see that the news story concerning "Old Woman's Way" carried in the last issue of this newspaper, had the desired effect. As someone stated, it was indeed "in jest" and merely was used in hopes that many people would respond by becoming concerned about this

most important project.

In other matters the Chamber, — Endorsed the coming San Diego County Water Authority Bonds;

— Authorized a letter of commendation to the Board of Trustees of Grossmont College for their stand against subversive group speakers on campus;

— Commended Rich Zuelke for the beautiful library sign that he designed and built.

WRECKING YARD DENIED

SAN DIEGO — The County Board of Supervisors backed up the Planning Commission by denying a zoning variance Tuesday to Harold Lutz.

Lutz had requested a zoning variance to move his non-conforming wrecking yard to a new location on his property on Hwy. 80 in Alpine.

ARCHER STILL IN RACE

SAN MARCOS — Roy "Pat" Archer, Democratic candidate for the 80th Assembly District, announced that he is definitely still in the race for the State Assembly.

Recently, while campaigning, Archer was involved in an automobile accident which resulted in two broken legs and a broken arm. He expects to return to his teaching duties at Palomar College and to the campaign trail by the first of May.

His hospitalization will affect some of his scheduled appearances at local political clubs but he plans to reach these people through his strong campaign teams. He states he will continue through his "Youth for Archer" group which includes students from UC at La Jolla, San Diego State, Palomar College and Escondido, Poway, Vista and San Marcos High Schools.

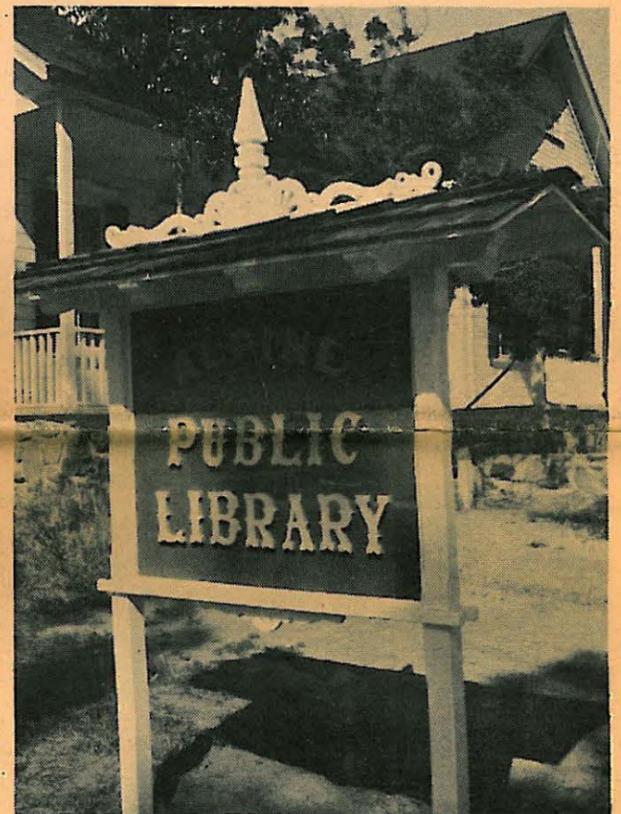
"I expect an easy victory come June 7th because of the efforts of many who are not yet old enough to vote," said Archer. "The Youth for Archer group has become my legs," explained Archer.

NEW SERVICE OFFERED

ALPINE — Of great interest to the area is the addition of a massage therapist to the office of Dr. Mildred Bredesen, local chiropractor.

Frances M. McTaggart will be working full time with Dr. Bredesen giving scientific Swedish massage and vapor baths will also be available.

Miss McTaggart is an Alpine resident and is looking forward to serving many in the community. Appointments may be made by calling Dr. Bredesen's office.



THE NEW ALPINE LIBRARY SIGN WAS BUILT BY RICHARD ZUELKE OF ALPINE VILLAGE ART.

(Town and Country Photo)



DICK BROWN, NEW VICE MAYOR OF EL CAJON, MRS. VAN ZANTEN AND ALBERT VAN ZANTEN, RE-ELECTED MAYOR, SHOWN FOLLOWING THE SWEARING IN CEREMONY. NOT SHOWN, BUT ALSO ELECTED TO THE EL CAJON CITY COUNCIL WAS GEORGE QUIDORT.

(Town and Country Photo)

FIRE HAZARD IMMINENT

ALPINE — According to O. C. Palmer, secretary of the fire commissioners, there is a considerable fire hazard this year due to the heavy rains that caused more than a normal growth of weeds this year.

All residents are urged to clean up weeds and grass and other flammable materials to insure greater fire protection.

Inspections will begin on June 1, and property owners are required to keep the area cleared 30 feet from all buildings and 10 feet from all incinerators.

INTEREST INVITED

LAKESIDE — The El Capitan Stadium committee invites all interested people of the East County area to help in the efforts to build a multipurpose stadium at El Capitan High School.

For further information, call Paul Clay, 445-4046 or Roy Crane, 445-2766 or M. R. Murray Jr., 443-1693.

RABIES CLINIC SET

JAMUL — The 27th of April there will be a rabies clinic conducted in the Jamul area. It will be held at the Jamul Los Flores School from a to 4. Residents are urged to bring their dogs for the shots.

FIESTA SCHEDULED

LAKESIDE — The Twenty-first annual old time dance fiesta will be held Sunday, May 1st at El Monte Park, Lakeside. Mr. and Mrs. Elmer E. Wiesendanger of El Cajon will act as coordinators of this event.

Music by tape recording will be provided from 10 a.m. until after lunch, with live music starting at 1 p.m.

All old time dance musicians and square dance callers are invited to participate and are requested to register at the east bandstand prior to 1 p.m.

This event is open to the public. Free coffee will be provided. Those attending are to bring their own picnic lunch, cream and sugar, table service and a container for carrying coffee from the main supply to their tables.

7/27/65
101

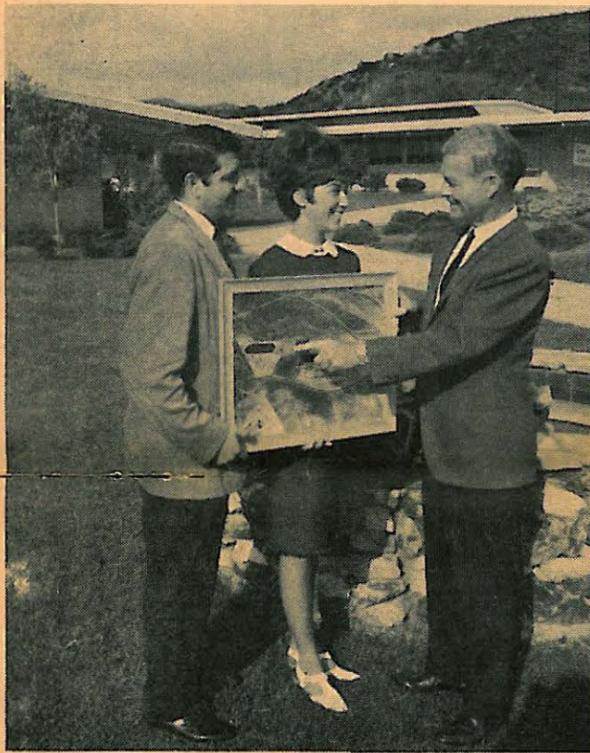
 HIGH 93 Ave. High 78 LOW 42 Ave. Low 49
Rain .02, Season 17.53, last year 15.86



CLAIR BURGNER, CANDIDATE FOR THE NEW 38th SENATORIAL DISTRICT WHO HAD A CAMPAIGN BOOTH AT THE FAIR, VISITED THE TOWN AND COUNTRY NEWS BOOTH WITH MISS LAKESIDE, STELLA WINBURN.
(Town and Country Photo)



L-R: MRS. FRANK LASWELL, INCOMING PRESIDENT, MRS. THOMAS BENMAN, BUDGET CHAIRMAN, AND MRS. DEFOE MILLER, OUTGOING PRESIDENT, SHOWN AT THE CONVENTION OF THE SOUTHERN DISTRICT 26, CALIFORNIA FEDERATION OF WOMAN'S CLUBS HELD LAST THURSDAY.
(Town and Country Photo)



JOHN BURNS, COMMITTEE MEMBER, POINTS OUT TO ART PEGAS, FACULTY ADVISOR, AND JINX FOSTER, TREASURER OF THE ASSOCIATED STUDENT BODY, THE LOCATION ON THE GENERAL SCHOOL PLAN WHERE THE NEW STADIUM IS TO BE ERRECTED. PROCEEDS FROM A BOOTH SPONSORED BY THE EL CAPITAN STADIUM COMMITTEE WERE PRESENTED TO MISS FOSTER.
(Town and Country Photo)



STEVEN ISHMAEL IS SELLING A TICKET TO MARIE WILKAS FOR THE COMING HOOTENANNY TO BE HELD APRIL 29th AT 8 P.M. IN FOSTER GYM. THE HOOTENANNY WILL FEATURE SMOKEY ROGERS, TV AND RADIO STAR, ALL ARE INVITED TO ATTEND THE PROGRAM SPONSORED BY THE INTERNATIONAL CLUB AND THE AMERICAN FIELD SERVICE UNIT OF EL CAPITAN. THE PROCEEDS ARE USED TO SEND AMERICAN EXCHANGE STUDENTS OVERSEAS AND BRING FOREIGN STUDENTS TO THIS COUNTRY. WANDA ISHMAEL IS SHOWN IN THE BACKGROUND TENDING THE BOOTH.
(Town and Country Photo)



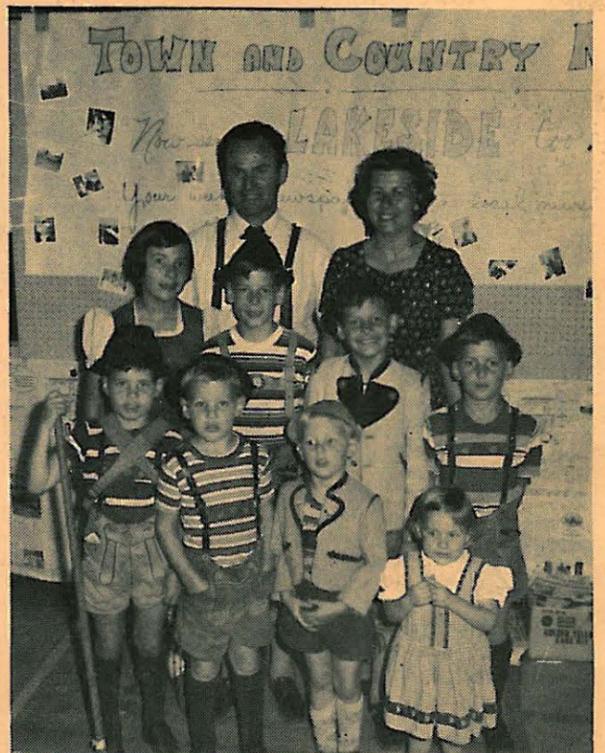
STELLA WINBURN, MISS LAKESIDE, AND FLORENCE BEATLE STANDING IN THE CHAMBER OF COMMERCE BOOTH. THE BOOTH CONTAINED MRS. BEATLE'S COLLECTION OF OLD PHOTOS WHICH PROVED OF INTEREST TO ALL. THE BOOTH WAS ONE OF THE MOST VISITED AT THE FAIR.
(Town and Country Photo)



HOWARD ROBERTS SHOWN DANCING AT THE COFFEE HOUSE HELD LAST THURSDAY NIGHT. HIS PARTNER HERE WAS MARTY HOY.
(Town and Country Photo)



JOHN BURNS POSES FOR PAULA HANSON AT THE ART ASSOCIATION BOOTH AT THE FAIR. THE BOOTH FEATURED ARTISTS DOING CHARCOAL SKETCHES OF FAIR GUESTS.
(Town and Country Photo)



THE WEBER FAMILY SINGERS WHO APPEARED BOTH DAYS AT THE LAKESIDE FAMILY FAIR. THEY SANG SELECTIONS FROM "THE SOUND OF MUSIC" AND APPEARED IN AUTHENTIC COSTUMES FROM BAVARIA AND SOUTHERN GERMANY. THE WEBER FAMILY RESIDES IN LAKESIDE. THEY SING SONGS IN SIX LANGUAGES AND SPECIALIZE IN GERMAN FOLK SONGS.
(Town and Country Photo)

HERE and THERE

HARBISON CANYON

MRS. BUD SPURLOCK and family spent Easter week camping out and fishing at San Luis Rey. . . . Newcomers to the canyon are Mr. and Mrs. Luther Warren and family from Corona who have moved into a home on Silverbrook. . . . Other new residents on Silverbrook are Mr. and Mrs. Rodney Seamons who have moved here from Lemon Grove. . . . Something to look forward to is the Little Olympics Carnival to be held at the Harbison Canyon School on the 28th of May, which falls on a Sunday. There will be skill games, a potluck, and games for children and parents. . . . At a regular meeting of the teenage club held recently the adult leaders were presented with plaques. Bill Cartwright and Lorna Ferguson each received a plaque inscribed "for leadership and devotion" which came as a complete surprise to each of them. Pretty nice of the kids to be so thoughtful, we think. . . . New officers of the H. C. PTA are Shirley Dana, president; Lucy McConnell, vice-president; Jean Pierce, secretary; Rachel Dowling, treasurer; Jan Cress, historian; and Howard Presley, auditor. The installation was held April 4th with Mrs. DeLong officiating. . . . According to Mary Strobe the chicken and homemade noodle dinner was a real success. Dinner was served to about 125 guests. The afghan which was raffled off was won by Phyllis Adamsky (our genial Mrs. Storekeeper). Beth Edwards deserves much credit for working so hard making rolls and noodles.

Awards go to Club

ALPINE — Mrs. C. P. Vancil the president of the Alpine Woman's Club announces that the local club was presented several awards at the Southern District Convention held last week. Awards received were for outstanding achievements in literature, art, Indian affairs, patriotism, music, contributing to the Medal of Honor Grove at Valley Forge and a first place for the excellent press book compiled by publicity chairman, Mrs. A. L. Adams. At the evening session of the convention, Mrs. Vancil was installed as corresponding secretary of Southern District. Mrs. Frank Laswell has chosen "Education Through Federation" as her theme for the coming year.

Tests to be Given

GROSSMONT COLLEGE — Students will have an opportunity to take the Peace Corps Placement Test on campus Saturday April 30. It will be given in Room 115, Counseling Center at 8:30 a.m. The Peace Corps needs 10, - 500 new volunteers to enter training between now and next fall. The application form (Volunteer Questionnaire), rather than the Placement Test, is the most important factor in the selection of volunteers. Students or others available for service within the next year must fill out the Volunteer Questionnaire before taking the test. It may be obtained in advance from John R. Feare, the Peace Corps Liaison on campus or from any post office.

Fashion Show Slated

ALPINE — At the next regular meeting of the Alpine Woman's Club to be held on April 26th, there will be a potluck luncheon beginning at 12 noon followed by a short business meeting and then a fashion show. The fashions will be from Alpine Active Sportswear Shop, announces Margaret Lowthian, chairman of the event. The show is entitled "Garden of Fashion." Commentator will be Mary Lacko, store owner. The models will be club members and Mrs. Lacko's daughter. There will be a drawing on a \$25 gift certificate and a door prize. There will be a \$1 donation for the luncheon. Mrs. Eugene Wilcox is hostess for the day. Miss Lowthian reports also that there will be a rummage sale at the club on May 27th and 28th. If anyone has any rummage to donate they may call Miss Lowthian at 445-2393 and she will make arrangements to pick it up.

Founder's Day Set

SAN DIEGO — San Diego State observes its 69th annual Founders' Day with a campus-wide open house, Sunday, May 1. A total of 45 departments, ranging from art and history to engineering and zoology, will put on special programs for the public between 1:00 p.m. and 5:00 p.m. A tour through the campus computer center, an exhibition of student paintings, sculpture, and ceramics, a planetarium show and a look at a subsonic wind tunnel are arranged for the day.

School News

HARBISON CANYON

Room 2 has been studying moths and butterflies. We have started a wonderful collection for our room. We have a new killing jar, relaxing jar and mounting material. Kathy Foster, Pam Clouse and Mary Jo Berger gave a report to the PTA on moths and butterflies. Robert Warner and Keith Vineyard explained how their terrarium works.

In Mrs. Sparkes class, Tommy Sweet and Danny Davis are studying about U.S. Government. They are also studying about California's own history.

April 14th there was a PTA meeting. For the program the children showed their science projects.

Mr. Ades' class showed Oceanography projects. Mark Zimmerman and Bodie Endress showed their shells as a project.

Ricky Clouse, Raymond Green and Randy Johnson showed a tidepool display.

Roy Klingenburg showed a model of the ocean's floor.

Russell Johnston, Billy Vidal and Richard Handy showed a display on Project Mohole.

Paula Cress and Debbie Bray showed their model fish.

Debbie Warner and Tim Board showed their fishing project.

Russell Johnston and Richard Handy showed our "still" for converting sea water into fresh drinking water.

After the children had finished, they went to room 7 to watch a movie.

LAKESIDE FARM SCHOOL

The annual Science Fair for the Lakeside Elementary Schools will be held at Lakeside Farms School during Public School Week. Based on the outstanding exhibits of previous years, another excellent show is anticipated. Entries will be judged for originality, completion in a scientific manner, ingenuity in construction and workmanship, showmanship, and com-

pletteness. The interest is always high and the competition keen and creative.

The public is invited to attend this wonderful fair on Thursday, April 21 at 7:30 p.m. at Lakeside Farms School. An "open house" of the classrooms will also be held.

Girls Win

Dress Awards

LAKESIDE — Nine girls from Echo 4-H Club participated in the Junior Dress Revue in Escondido Saturday.

The Blue Ribbon winners were: Sheila Trussel, Michele Repass, Barbara Crutcher, Kathy Digenan, Judy Ostrom. Eighty 4-Hers participated in the Dress Revue and eighty received medals.

The following members from Echo 4-H Club received medals: Sheila Trussel, Michele Repass, Barbara Crutcher, Judy Ostrom. Second runner-up for the top award in the Dress Revue was Michele Repass.

The medalists will model their dresses in the Senior Dress Revue in El Cajon Saturday, the 23rd of April. The red ribbon winners were: Brenda Schuff, Debra Schuff, Cinday Henshaw, Michele Wynkoop.

Rabies Problem

Becomes Acute

SAN DIEGO — The Department of Public Health has reported that there is apparently an epidemic of rabies among animals in southeastern San Diego County.

Dr. J. B. Askew, director of public health, warned that more cases of rabies among dogs as well as wild animals are to be expected. He urged all dog owners to keep their dogs' vaccinations up to date with rabies vaccination at intervals of not less than two years. He emphasized that unprotected dogs and dogs whose vaccinations have expired should be vaccinated by a veterinarian at once.

Classified Call
445-3133

Mrs. Polak to Serve

Office to Stay Open

SANTEE — Mrs. Ben E. Polak will begin her third term as president of Edgemoor Geriatric Hospital Auxiliary at an installation dinner to be held at Edgemoor Hospital in Santee on Thursday, April 21, 7 p.m. The dinner is given annually by the staff of the hospital in appreciation of the work done by the Auxiliary. Special guests will be Dr. and Mrs. W. W. Stadel. He is Director of Medical Institutions for San Diego County. Mrs. Richard C. Harter, Miss Helene Wilson, Mrs. Carl Tisue and Mrs. James K. Field represented the Auxiliary in planning the dinner.

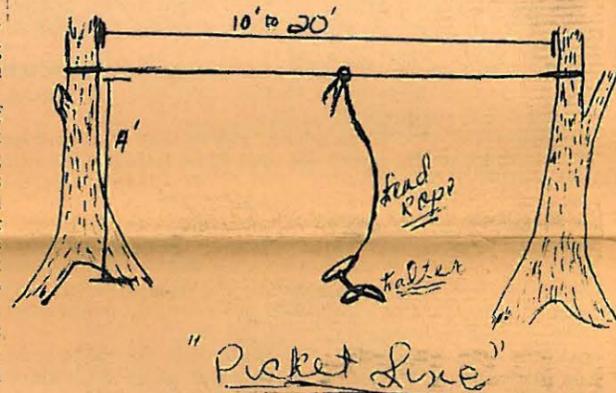
New Play Scheduled

SAN DIEGO — The premiere presentation of "Crime on Goat Island" opens Friday, April 22 at the Old Globe Arena in Falstaff Tavern, Balboa Park.



By LINDA RUSHING

If you find that your horse won't tie and you are left without a stall, corral etc., try using the "Picket Line." (Diagram below).



Find two trees between 10 and 20 feet apart and tie a rope between them and about four feet from the ground. To this rope loosely tie your lead rope. Your horse can now easily move up and down the line, giving him more freedom and less chance to get tangled up.

Cathy Darsey of El Cajon has a nice Palimino mare for sale. The horse's name is Camay and her age is between eight and nine. She's a nice show horse and for more information you can find Cathy at 1932 Euclid in El Cajon or call her at 442-7357.

The Frontier Riders of Lakeside are having a Horse Show at night. It will be held on Friday night the 29th of April.

VALUABLE COUPON

This Coupon Is Good For One FRIGIDAIRE JET WASH
Bostonia or Lakeside One Coupon per Customer
Coupon Good Between 9am & 9pm Sunday - Friday
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with purchase of 2 doz. plants of any kind

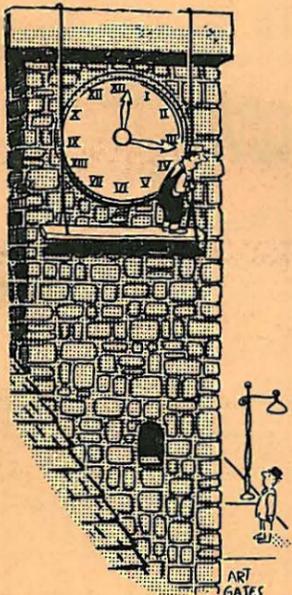
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SANDY'S EL CAJON FEED STORE— (Washington at Mollison)
907 E. WASHINGTON 444-7273



"To get on daylight savings time do I move the hands an hour ahead or an hour back?"

'Where the Boys Are'

By MARIE KRAMER

You will always live in our hearts dear boys
While life is noble and true,
For all of life's beauty, hope and joy
We owe to boys just like you.

I am willing to bet that most of you El Capitan grads will remember DENNIS SNYDER. He was in JV wrestling during 1961 and 1962 and was a Second Lieutenant in the California Cadets. Dennis worked at the Alpha Beta during his school years and was a native of Lakeside since he was ten months old. He was also active in the youth group at the Lakeside Presbyterian Church.

Upon graduation he won a state scholarship and attended San Diego State College for two and one half years.

Dennis is now Airman 2/C in the Air Force and after attending electronic school in Denver for one year he is now stationed at the George Air Force Base in Victorville where he is taking advanced training in electronics. He is also taking evening courses in physics at Victorville College. He hopes to be a physicist and continue with his education.

Dennis gets home now and then on a weekend and last week his parents, Mr. and Mrs. Edgar J. Snyder of Single Oak Dr., Lakeside, visited the base in Victorville for open house and change of command ceremony.

Airman 3/C GORDON WESTFALL arrived in Germany April 7th and had a few days before he started duty and immediately made a tour of Luxemburg and also spent a weekend in Holland in time to see the beautiful tulips we hear so much about. He writes that it is beautiful country and the loss of his suitcase when he arrived didn't seem to slow him down. Hope you have it by now, Gordon.

Marine Private JOSEPH WISE made a visit to our Town and Country press booth at the Lakeside fair on Saturday and told us how much the paper means to the boys in the service. We are most happy to hear from the boys when they write or call and so glad that we can do our little bit to keep up their morale.

Joe will graduate from motor transport school at Camp Pendleton on April 22nd and then will come home for thirty days leave. Then he will be going to Okinawa for more training before leaving for Viet Nam.

He has lived in Harbison Canyon most of his life except for the time he spent in Guam and Hawaii with his parents. Joe comes from a long line of service people and his mother was in the Marines and his father was in the Navy for 22 years and was a prisoner of war in WW2.

Some of you boys will remember Joe when he played the drums for "The Statesmen" combo. He also has a good singing voice and plays the guitar.

Thanks Joe for coming around and letting us know how you are doing and we wish you the best of luck in your new career with the Marines.

I talked to Joseph Wagner of Lemon Crest Dr., Lakeside, and he told me his son, A2/C TERRY R. WAGNER of the Air Force is in Viet Nam and just escaped the bombing at the Tan Son Nhut air base in Saigon. He was in the hospital for a few days with an intestinal disorder and it was most lucky for him as his barracks was shot up.

Terry graduated from El Capitan High School in 1963 and enlisted in the Air Force. He took his basic at Lackland AFB and his advanced training at Amarillo, Texas. He left Castle AFB in Merced, Calif., for Viet Nam in January and is now working 16 hours a day in the Headquarters Post Office at Tan Son Nhut AFB, Viet Nam.

Here's another one of the boys from the JV wrestling team at El Capitan you will remember. He is now Pfc WALTER L. NORRIS. You will remember him as "Skipper." He graduated in 1963 and attended Grossmont College for a year before enlisting in the Marines.

Upon graduating from his advanced training at the head of his class he received the meritorious mast and his mother is most proud of a letter she received from the commander of the base.

"Skipper" is now in Chu Lai and I hope my son Steve will look him up as I am sure they will remember each other from when they were on the wrestling team at El Cap.

Mr. Roy Norris Sr. was in the Navy for 20 years and was in the submarine service. Mrs. Beverly Norris, Skipper's mother, is with the "Judy Lee Jewels" on Woodside Avenue in Lakeside. We had a lovely chat and I enjoy so much talking to these proud mothers and once in a while it's a proud dad that I talk with too.

Let's not forget our contribution to the Marines' fund for the CARE packages for the Vietnamese people.

Please call me when you have any news of your boys for that is the purpose of this column. It is for the boys and their parents alike.

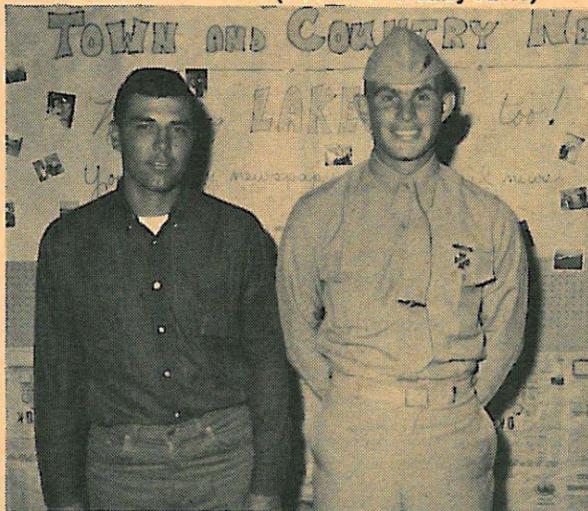
Our hearts and our prayers are with you all.

Appointments Made Ray Appointed

THE CREST — Beauford C. Siess and James R. Williams incumbents were appointed by the Board of Supervisors to the Board of Fire Commissioners.

LAKESIDE — Carroll L. Ray was appointed by the Board of Supervisors as a member of Lakeside Fire Protection District.

LAWRENCE S. LOUIS OF SACRAMENTO SHOWN WITH JOE WISE OF HARBISON CANYON AS THE TWO SERVICEMEN VISITED THE TOWN AND COUNTRY BOOTH AT THE LAKESIDE FAIR. (Town and Country Photo)



All Around Alpine

It is quite an honor for our own Goldie Vancil to have been elected corresponding secretary for the Southern District Woman's Clubs. It was also quite an honor for Renie Adams to have won the press award at the recent convention. We congratulate both of the women as well as all of those who won awards.

Speaking of the Woman's club, Barbara Cameron once again did a tremendous job of leading her young people in song at a recent meeting of the Alpine Woman's club. Alpine is indeed fortunate to have a teacher of Miss Cameron's ability.

The H.W. Johnsons on Victoria Dr. have had as their houseguests, Cmdr. Ret. and Mrs. D. Butler recently. The Butlers are waiting for their new home to be finished in Rancho Laguna and will be visiting with the Johnsons until that time. Mrs. Butler is Mr. Johnson's sister.

Carmen and Jack Hoistad along with Jean Schaeffer threw a surprise birthday party for Phil Hall Tuesday night. A wonderful time was had for all who were there.

Lively Oaks Report

An Easter bonnet parade was a feature of Monday's meeting. Also featured was a white elephant sale to raise money for the building fund.

There were 45 present for the meeting and an excellent dinner was served.

Next Monday is birthday and ice cream to honor those with birthdays.

The Morgan's from Cleveland, Ohio wrote to the club and mentioned how much they enjoyed their stay in Alpine.

Several members are ill and we wish you all a speedy recovery.

Rescue Fund Swells

LAKESIDE — As a result of a booth at the family fair, the VFW Carter Post 5867 Ladies Auxiliary and Fire Department collected \$50 plus some trading stamps for the rescue unit that they are attempting to purchase.

Debbie Press Selected

JAMUL — The first annual queen contest for Corral 44. of Equestrian Trails Inc. was held on April 17th at 1 p. m. Kay Bennington, Bonnie Brand, Rhonda Brown, Debbie Press, Karen Stone, and Paula Truesdall were contestants.

Three judges judged the girls on horsemanship, grooming, poise and personality. Each girl presented a short speech to the group and judges.

The judges were James Crossley, president of the San Diego Horseman's Association and Mr. and Mrs. (Beech) Luday of Lakeside.

Debbie Press was selected as queen with Rhonda Brown and Bonnie Brand as attendants.

Gifts were awarded from the Western Store along with a free hair styling at the Jamul Beauty salon.

The queen's trophy will be awarded at the July 4th Open Horse Show and Gymkhana sponsored by the Saddleblisters of Jamul.

Young Couple In North Dakota

LAKESIDE — Michelle Reid Johnson with her one-year-old son, JerJer, left Lakeside last Saturday to join her husband, A2C Jerry Johnson of Santee at Grand Forks, North Dakota.

This will be the young couple's first home. Michelle's parents, Mr. and Mrs. Bob McGrath of Lakeside received a phone call from them and report that they are very happy in a small apartment made for three.

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TOWN and COUNTRY NEWS Established October 10, 1958 PUBLISHER: Ronald Van Til EDITOR: Edith Van Til Post Office Box # 173 El Cajon, California 92022 Post Office Box # 8 Alpine, California 92001 PHONE: 445-3133 Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684. MEMBER OF: California Newspaper Publishers Association, Incorporated Alpine Chamber of Commerce El Cajon Chamber of Commerce Entered as second class matter at Alpine, California, 92001 SUBSCRIPTION RATES: Single copy 10¢ Per year, \$3 1966 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.

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April 21, 1966

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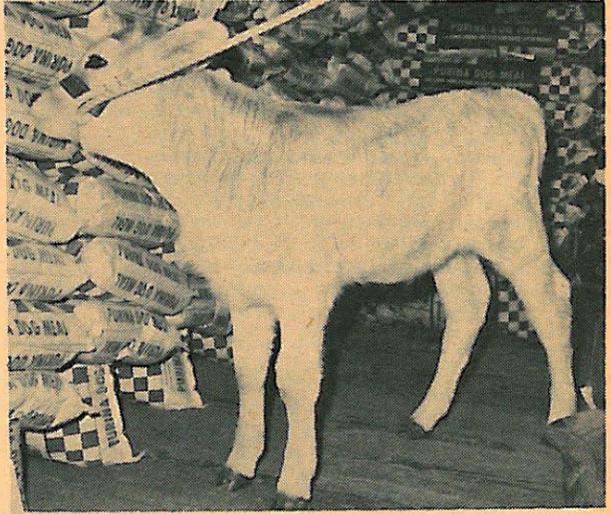
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442-8871 583-7462

Last Chance

SAN DIEGO — Friday and
Saturday (Apr. 22-23) local
audiences get their last
chance to see the San Diego
Ballet Company perform, un-
til after it returns from a sum-
mer tour. The company ends
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series with performances both
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- * Mrs. Gladys I. Winsworth
- * * * * *



"SILVER" IS THE SWISS BULL CALF WHICH IS TO BE
GIVEN AWAY BY THE GLENVIEW FEED COMPANY ON
MAY 7th. THE CALF WAS BORN MARCH 15th. TICKETS
FOR THE DRAWING ARE GIVEN WITH PURCHASES.
(Town and Country Photo)

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OPEN HOUSE

By RUTH FULLER

"GOOD MORNING!" SAID my beautiful blonde sister over the phone, "do I have the right number (giggle, giggle!) — is this the Fuller Animal Maternity Hospital?" Very humorous. When I threatened to bring her a puppy, she hastily remembered some urgent business, and hung up. Five puppies, three kittens, we have got to do something! Cavanaugh and his helper stopped by to pick up some tools. A golden opportunity! I said:

"HOW WOULD YOU like to see some adorable puppies? It will only take a minute..." they agreed just looking at a puppy was harmless and I brought out the basket. "Just look!" I exclaimed with enthusiasm. "Aren't these black ones precious? How about this one, with white feet and a star on his chest? Did you ever see anything cuter?" They are both polite men and they said hastily they had never seen puppies to equal these.

"I ESPECIALLY LIKE these white ones — you just don't often see snow white puppies, do you?"

"I GUESS NOT," said Cavanaugh, "now about the tools Mr. Fuller sent us to get..."

"NOW THAT YOU'VE seen the puppies," I said hastily, "look at these darling kittens; the golden yellow ones are gorgeous; that little gray one is a charmer..." Cavanaugh backed off hastily. "Yes ma'am, they are nice kittens, but we're late now, and you know how Mr. Fuller gets when we're late..." I pursued them as they retreated, call-

ing "If you hear of anyone who wants a darling pet, let me know!"

I CALLED MY daughter, Pat. "Do come over to dinner, you and Dennis," I said... Pat broke in. "Mother," she said wearily, "we've told you and told you we'd love to take a cat or a dog, but in this apartment... the landlady is already upset enough over the bird, and the snake, and the hamster, and we simply cannot take on another pet."

I CALLED MY Aunt Gladys. I praised the charms of our pets, and she said she would lose her happy home if she adopted a puppy or a kitten. So I talked to Aunt Viola, and she had an original excuse. She said she was gone so much of the time she couldn't possibly give a pet the proper care. Cousin Helen, in a weak moment, said she might consider a kitten, and I have invited her to lunch, a lavish one, and I think I have unearthed one likely home, at least.

ROBERT HAS BEEN trying to auction them off, too. He says he meets with enthusiasm, everyone he meets enthusiastically says no, no, no, even when he offers two pets for the price of one. Would you believe three for the price of one???

SOMEHOW, SOMEWHERE, WE are going to make somebody happy with a beautiful kitten or a lovely little (mostly fox terrier) puppy, if we die trying! (Contact Town and Country News for further information concerning these tremendous bargains. You won't be sorry! (Adv.)

Trailer Living

By LILLY LEINHAUPEL

Mrs. William Keeling, along with her grandson Ray Waters of El Cajon and her house-guests, Mr. and Mrs. John Keeling of Durango, Colo. went deep sea fishing at the Coronado Islands. Fishing was good and they all enjoyed it very much, even if the gals got a little seasick.

Mr. and Mrs. Charles Lambert have been staying in El Cajon the last couple of weeks taking care of their grandsons while their mother, Esther Lambert was in the hospital following surgery.

Bill Hadden is away on a trip to Scottsdale, Ariz. while there he hopes to visit Barry Goldwater and to reminisce about the days when he worked at the Goldwater store in Phoenix for Barry's father back in the nineteen twenties.

Mabel and Bill Thompson spent two very enjoyable days down in Ensenada.

Mr. and Mrs. Russell Howe enjoyed a visit from their grandson James R. Howe of Garden Grove, Calif.

Mrs. Thomas Moran of Oak Park, Ill., a cousin of Lillian Ward, was a weekend house-guest of the Morgan Wards.

Earl Mumford entered Balboa Naval Hospital on Friday. We all hope it won't be long. Ernest Groombridge was outside his home for the first time in more than three weeks greeting friends and enjoying some fresh Alpine air.

Adams, Ribley Appointed

ALPINE — George R. Ribley and A.L. Adams were appointed by the Board of Supervisors to the board of Rio San Diego Municipal Water District.

Campaign Launched

SAN DIEGO — A massive education campaign will be launched locally and nationally May 1 to bring the public important new information about heart disease prevention.

The Heart Association is asking you in the communications field to help acquaint people with the six simple steps each can take to reduce his risk of becoming a heart statistic.

Recent scientific developments have focused attention on six "risk factors" which can be controlled by the average individual to reduce his chance of heart attack: The Heart Association recommends:

- Exercise regularly.
- Don't smoke cigarettes.
- Treat and control high blood pressure.
- Eat less saturated fats.
- Have periodic medical check-ups.
- Reduce, if overweight.

The Heart Association believes that if the public knew the importance of the risks — and adjusted its living habits accordingly — the high toll of heart disease could be significantly reduced.

Fifty-four percent of all deaths are caused by diseases of the heart and blood vessels. It is estimated that these diseases cost the country's economy \$4 billion a year in lost time and productivity, to say nothing of the incalculable personal anguish they cause.

Trip Planned

LAKESIDE — Reservations are limited for the trip to Hollywood for the "Let's Make a Deal" NBC TV program. It will visit Port of Call, Long Beach, Metropolitan Art Museum, the Tar Pits, NBC Hollywood, China Town and Little Joe's.

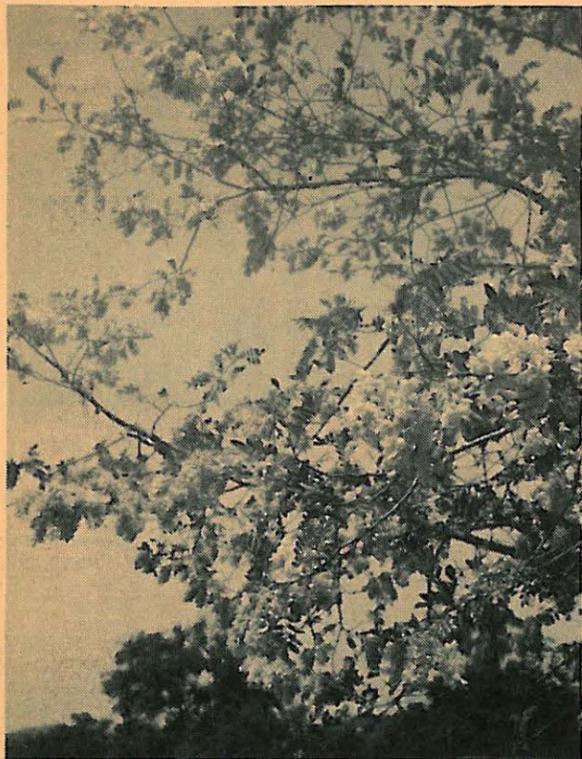
All proceeds will go to the stadium fund and the trip is planned for May 7th. Call 448-2644 or 443-1693 for further information.



JIM KENNEDY'S CLASS ALONG WITH THE SEVENTH AND EIGHTH GRADE CLASSES, PRESENTED THE PLAY, THE HUNCH BACK OF NOTRE DAME LAST WEEK AT THE ALPINE SCHOOL. (Town and Country Photo)



DORIS DAVIS AND BETTY DINGLE, TWO OF THE SMILING HOSTESSES WHO GREET THE PUBLIC AT THE BOSTONIA AND LAKESIDE FABRI-KARE LAUNDROMATS. (Town and Country Photo)



BEAUTIFUL FLOWERING LOCUST TREE WHICH WAS PLANTED IN MEMORY OF PAUL BLACK, FIRE COMMISSIONER AT THE ALPINE FIRE STATION. THE TREE IS FLOWERING SO BEAUTIFULLY AT THIS TIME THAT IT IS WORTH A STOP AT THE STATION TO SEE. AT THE SAME TIME, THOSE STOPPING MIGHT WELL REMEMBER THE WONDERFUL SERVICE WHICH PAUL BLACK RENDERED TO ALPINE AND THIS COMMUNITY.

(Town and Country Photo)



JEAN DANZL OF THE NORBOB TROPHIES BOWLING TEAM SHOWN WITH THE HIGH SERIES TROPHY SHE RECEIVED FOR A 581 SCRATCH SERIES AT LINDO LANES IN LAKESIDE. (Leinhaupel Photo)

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Notice of Trustee's Sale

On May 6, 1966, at 10:00 A. M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated May 4, 1961, executed by WILLIAM C. EADS AND DENA Y. EADS, Husband and Wife as Joint Tenants and recorded May 17, 1961 as File No. 85174 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

The East 120.00 feet of Lot 6, Block "D", EXCEPTING therefrom the North 96.00 feet thereof and the North 24.00 feet of the East 120.00 feet of Lot 5, Block "D", of WINTERGARDENS, in the County of San Diego, State of California, according to the Map thereof No. 1987, filed in the office of the County Recorder of San Diego County, January 18, 1927.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$7,215.76, plus interest thereon as provided in the note secured by said deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on December 31, 1965 as File No. 235755 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Dorris W. Coker, Assistant Secretary

Town and Country News
April 14, 21, 28, 1966

NOTICE OF ASSESSMENT OF SHARES THE HARBISON CANYON MUTUAL WATER COMPANY

Harbison Canyon Mutual Water Company hereby gives notice of assessment of its shares. The principal place of business of this corporation is 825 Bank of America Building, San Diego 1, California. Notice is hereby given that at a meeting of the Board of Directors held on the 13th day of April, 1966, an assessment of \$16.67 per share was levied upon the shares of the corporation payable to Rio San Diego Municipal Water District as collection agent for this corporation at 9727 Los Coches Road, Lakeside, County of San Diego, State of California.

Any shares upon which this assessment remains unpaid on May 15, 1966, will be delinquent, and unless payment is made prior to delinquency, the said shares or as many of them as may be necessary will be sold at the offices of Rio San Diego Municipal Water District, Los Coches Road, Lakeside, California, on the 1st day of June, 1966, at 10 A. M. of such day, to pay the determined assessment together with a penalty of 5 per cent of the amount of the assessment on such, or be forfeited to the corporation.

HARBISON CANYON MUTUAL WATER CO.
Harbison Canyon
County of San Diego
California
Dated April 13, 1966
Town and Country News,
April 21, 1966

Notice to Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

No. 81876

Estate of PERCIS T. GOODWIN, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.

HORACE L. HENDRICKS
Executor in said Estate.
LINLEY, DUFFY, SHIFFLET & McDOUGAL
480 North Magnolia
El Cajon, California
442-9455

Town and Country News
April 7, 14, 21, 28, 1966

Certificate For Transacting Business Under A Fictitious Name

No. 40357

It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

VALLEY EQUIPMENT AND TRAILER RENTAL
12839 E. Highway 8 Business
El Cajon, California
WITNESS my hand this 29th day of March, 1966.
William Clyde Allen
1174 No. Mollison
El Cajon, California

STATE OF CALIFORNIA) ss.
COUNTY OF SAN DIEGO)

On this 29th day of March, 1966,

before me the undersigned a Notary Public for said County and State, duly appeared William Clyde Allen, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NELLA McDONALD
Notary Public in and for said County and State
SEAL
Town and Country News
April 14, 21, 28 and May 5, 1966

Notice to Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

No. 81961

Estate of CLINTON L. OVER, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: C.A. WILGER, c/o LINLEY, DUFFY, SHIFFLET & McDOUGAL, Attorneys at Law, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.

C. A. WILGER
Executor in said Estate
LINLEY, DUFFY, SHIFFLET & McDOUGAL
480 North Magnolia Avenue
El Cajon, California

Town and Country News
April 14, 21, 28 and May 5, 1966

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS

TUESDAY, APRIL 12, 1966

Meeting was called to order at 9:35 a.m. Present: Supervisors De Graff Austin, Chairman, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisor Frank A. Gibson being absent. Invocation by the Reverend Donald H. Millikan. Pledge of allegiance to the flag. Minutes of regular meeting held Tuesday, April 5, 1966, approved.

1W Recommendations that District Attorney be authorized to take action to obtain completed statements from responsible relatives of Old Age Security recipients, Authorized.

2, Recommendation for granting of General Relief to a needy case, Authorized.

3, Recommendation for continued granting of General Relief to three needy cases, Authorized. 4, Director of Public Welfare requests authorization for payment of cost of foster care as necessary (up to \$375.00 monthly), retroactive to 2/1/66, for handicapped child (Case No. 40-58553), Authorized.

5, Request for acceptance and authorization to spend \$25.00 donated by Community Welfare Council, Accepted, with thanks, and authorized.

6, Department of Public Welfare, Adoption Services Section, request for permission to place displays for two weeks in lobby of County Administration Center and Court House, Granted.

7, Applications for public dance licenses, Approved.

8, Recommendations to authorize issuance of permits to sell firearms, Authorized.

9, Requests for assessment roll corrections and/or refunds of taxes, Authorized.

10-12, Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code, Authorized.

13, Claims for refunds of taxes, Section 5096.7 R&T Code, Approved.

14, Requests for cancellation of penalties and costs on certain tax accounts, Authorized.

15, First American Title Insurance & Trust Company claim for refund of \$781.29, unsecured property taxes, allegedly erroneously assessed, collected and paid for fiscal year 7/1/65-6/30/66, Referred to County Counsel and Assessor.

16, County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims, Authorized.

County Clerk recommendations for execution of Satisfactions and Discharges of Liens (or Partial) releasing Grants of Liens executed by:

17, Ralph Felix Miranda, Jr., 18, Harry Page Carroll, Jr., and Odessa Mae Carroll, aka Odessa M. Simpson

19, Mrs. Gwen Wingham Authorized Chairman to execute

20, County Clerk recommendation for execution of Partial Discharge of Mortgage partially releasing a Mortgage executed by Miguel and Louise (aka Eloise) Angulano, Authorized Chairman to execute

21, County Clerk recommendation for approval and execution of Trust Deed Subordination Agreement subordinating Grant of Lien executed by Johnny Lee and Lillian McSwain, Approved and authorized Chairman to execute

22-23, Postage requisitions, Approved 24, Applications for destruction of records, Granted permission

25, Chula Vista Junior Chamber of Commerce, Inc, request to use County property at South Bay Administrative Center site for Fiesta carnival during Fiesta de la Luna, 6/10/66-7/10/66, Granted permission, subject to conditions Department of Public Works may require

26, Mrs. Dale Bowman request for loan of 200 tables, 5/12/66-5/14/66, for 13th Annual Children's Hospital Fair; insurance provided; and Department of Public Works recommendation, Authorized, subject to conditions recommended by Department of

Public Works

27, California Association Chamber of Commerce Executives, 53rd Annual Conference, resolution commending the Board for its contribution to success of said conference, Filed

28, El Cajon Chamber of Commerce request for \$350.00 for special activities in 1966-67 fiscal year, Referred to 1966-67 Budget

29, Southern California Regional Association of County Supervisors request for dues of \$572.75 for 1966-67 fiscal year, Referred to 1966-67 Budget

30, San Diego Historical Society request for \$12,500.00 from 1966-67 Budget, Referred to 1966-67 Budget

31, 22nd District American Legion, Department of California resolution requesting Board to urge approval of naming of next nuclear aircraft carrier in honor of late Fleet Admiral Chester W. Nimitz, Adopted similar resolution

32, San Diego County Council of Churches resolution urging continuance and expansion of Alcoholic Rehabilitation Clinic services, Filed

33, Poway Fire Department request for placing in fire ordinance that all fireplace chimneys have free draft type spark arrestors, 1/2 inch or less metal screen, installed on new construction. Referred to Building Inspection Department, to contact Fire Marshal and the Fire Districts and to report to Board

34, Chief Administrative Officer recommendation re 1966 Assessment legislation that Board reaffirm its support of AB80, Reaffirmed

35, Chief Administrative Officer recommendation that Board set 5/11/66, at 9:30 a.m., as time to hear discussion of his Proposed 1966-67 Budget recommendations, Reserved time

36, Chief Administrative Officer recommendation for approval of budget adjustment for \$5,500.00 to fund air transportation for prisoners for balance of 1965-66 fiscal year, Authorized

37, Chief Administrative Officer recommendation for adoption of ordinance amending Section 443, Administrative Code, increasing maximum reimbursement to bailiffs for meals and lodging, Adopted Ordinance No. 2942 (New Series)

38, Chief Administrative Officer submits claims totaling \$61.00 for repair or replacement of County employees' personal property, Approved and authorized payment

39, County Library request for acceptance and addition to its inventory of gift books, inventory value \$749.92, Ratified and authorized acceptance

40, Director of Medical Institutions requests discharge from accountability for collection of Hospital account in the amount of \$1,156.98, Discharged

41, Department of Medical Institutions-Edgemoor request for acceptance of and addition to its inventory of one ceramic top table, inventory value \$5.00, made by patients in its arts and crafts rehabilitation program, Accepted, with thanks, and authorized

42, Re contract with Visiting Nurse Association for home nursing care; Chief Administrative Officer recommendation that Board authorize application to the State for certification of the Health Department as a home health agency under Medicare; approve in principle substitution, subject to reimbursement, and authorize preparation of amendment to contract to provide for said changes, Authorized and approved

43, William E. Danmeyer, counsel for Alta-Dena Dairy, request to present additional evidence concerning ban on sale of raw milk in San Diego County, Mr. Danmeyer not being able to be present, Filed

44, City of Oceanside Resolution No. 66-34 requesting that Board include Copher Canyon area in Master Plan of Parks for San Diego County and ask State Division of Parks to study said area for purpose of creating regional State park, Referred to Department of Parks and Recreation and to Planning Department

45, Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital, Approved and set

46, Planning Department request for permission for C. J. Martin, member of Planning Commission, to be absent from the State and United States, 4/28/66 through 6/1/66, Granted

47, Purchasing Agent recommendation for adoption of resolution of intention to lease, as a parking lot, property on "B" Street between First and Front Streets, formerly occupied by Probation Department and Standard Brands Paint Store, bid opening 5/10/66 at 10:30 a.m. Adopted

Requests for consolidation with Direct Primary Election on 6/7/66 of following, recommended by Registrar of Voters:

48, City of El Cajon, Municipal Bond Election

49, City of Escondido, Municipal Bond Election

50, The City of San Diego, Municipal Bond Election

51, Municipal Election 51a Morro Hills Community Services District, its General Election

Adopted resolutions ordering consolidation

52, Donations, for San Diego County Honor Camps Honor Emergency Loan Fund, totaling \$37.99, by inmates upon release from custody during 9/66, Accepted, with thanks, and authorized expenditure

53, Sheriff requests that Auditor and Controller be authorized to transfer from Jail Stores Working Capital Fund: \$1,000.00 to County Jail Inmate's Welfare Trust Fund and \$500.00 to County General Fund, Authorized

54, Travel requests, Authorized and/or ratified

55, Budget adjustments, Authorized

Accepted and authorized

86-87, Re Road Survey No. 1761, County Road D15-1, Friars Road, Phase II, W. O. 2-1779: Surveyor and Road Commissioner recommendation that Board authorize County Counsel to institute condemnation proceedings to acquire right of way therefor and direct Auditor and Controller to draw a warrant for \$82,500.00 for deposit with the court when suit is filed, Resolution prepared, Adopted resolution, and authorized payment

88, Re construction of improvements in Ellsworth Lane, et al, Santee, 1911 Improvement Act Unincorporated Area 151, R.I.D. 6055: Superintendent of Streets recommendation that Board accept the work and order the inclusion of said streets in County Maintained Road System, Accepted and ordered

89, Surveyor and Road Commissioner recommendation that Board file his letter concerning petition of LeRoy and Edna Windlinx and others objecting to survey by Daniels, Brown & Hall, Engineers and Surveyors, in Section 35, T. 12 S., R. 1 E., and send copies to petitioners; and said firm, Filed and directed that copies be sent

90, Surveyor and Road Commissioner recommendation for approval and execution of Grant of Right to Take Borrow for Highway Purposes with Harold W. and Evelyn V. Smith, 4/12/66-4/12/71, to provide material for improvement and maintenance of Montezuma Valley area roads, Approved and authorized Chairman to execute

91, Surveyor and Road Commissioner recommendation for approval and execution of Agreement with United States Treasury Department, Bureau of Customs, for joint use and maintenance of County radio transmitting and receiving equipment on Monument Peak, Approved and authorized Chairman to execute

92, Surveyor and Road Commissioner recommendation for approval and execution of Co-operative Agreement with State Division of Highways to act as blanket permit to allow County construction with Collier-Unruh funds on State right of way at any intersection of County road and State highway, Approved and authorized Chairman to execute

93, Surveyor and Road Commissioner recommendation that Board appoint members nominated to Lot Grading Board of Appeals and Board of Review; and direct Surveyor and Road Commissioner to call members and arrange for first meetings, Appointed and directed

94, San Diego County Transportation Technical Coordinating Committee recommendation that Board file its letter and authorize Chairman to sign letter of transmittal to questionnaire in connection with Origin and Destination Home Interview Survey, Filed and authorized Chairman to sign

95, Bonds guaranteeing the payment of 1965 taxes on the following subdivisions can now be released: La Costa Condominium No. 1 Unit No. 1 Map No. 5544; La Costa Condominium No. 1 Unit No. 2 Map No. 5642; El Cajon Industrial Park Unit No. 3 Map No. 5563, Authorized release of

96, Ordinance No. 2940 (New Series) amending the Zoning Ordinance in Castle Park Section for readoption due to faulty newspaper publication, Readopted

97, Ordinance No. 2941 (New Series) amending the Zoning Ordinance in San Marcos Section for readoption due to faulty newspaper publication, Readopted

98, Proposed form of Charter amendment concerning employment of services, Referred to Chief Administrative Officer for possible placement on November ballot

99, Sublease by Cajon Plaza, Inc, to Thomas W. Jackman of certain property at Gillespie Field for automobile racing, Filed Agreement dated 12/21/65 which has now been executed by Cajon Plaza, Inc.

100, Application No. V66-36 of Harold Lutz for variance to relocate a nonconforming wrecking yard, Alpine Section, pursuant to applicant's appeal from Planning Commission's denial, (12345) Ordered action held in abeyance

101, Supervisor Gibson request that Board adopt resolution asking that transfer to Hollywood Park race track organization of franchise to operate Del Mar race track be stopped and urging that bids by local interests be considered on an equal basis with outside groups and, if on an equal basis, be given preference; and telegrams relating thereto, Took under advisement and requested Del Mar Turf Club to submit certain information,

102, Resolution expressing thanks and appreciation to Roscoe E. Hazard, the late Henry G. Fenton and the late Harry F. Schnell for deeding land to The City of San Diego for development of Mission Bay Park, Adopted and presented by Chairman

103, Appeal of Nick and Reatha A. Perkovich from denial by Director of Planning of their application for a lot split in order for a permit to be issued to build on Assessor's Parcel 226-260-5, portion of Lot 7, Block 15, Rancho Los Vallecitos de San Marcos, Pursuant to Section 81.110 of San Diego County Code, directed issuance of building permit as requested

104, Hearing on resolution of intention to annex Claremont Investment Company property to Lemon Grove Lighting District, Adopted resolution annexing

105, Ordinance adding Sections 62, 621.1, and 62, 621.2 to San Diego County Code relating to kennel permits, Adopted Ordinance No. 2943 (New Series) as an urgency measure

106, Request that Board adopt resolution urging members of United States House of Representatives and United States Senate to designate 5/14/66 as National Avocado Day, Adopted

56, Claims and vouchers for refund of money erroneously deposited in County treasury, Authorized payment

57, John W. Chlimer claim for property damage, allegedly caused by clogged storm drain, Encinitas area, Referred to County Counsel

58, United States Department of the Interior, Bureau of Reclamation, Notice of Initiation of Investigation for five-year engineering and economic reconnaissance investigation of Southern California Coastal Project; and request for statement of interest in water problems in area and objectives to accomplish integrated development of coastal drainage basins; and copy of reply by Department of Special District Services, Filed

59, Litigation matters -- Superior Court Action No. 295649, Filed

60, Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2934, 2935 and 2936, Approved and filed

61, Re construction of a sanitary sewer system in Primrose Avenue, et al, Buena Sanitation District, 1911 Improvement Act Area 186: resolution consenting to construction of sewers in streets, Adopted

62, Department of Special District Services recommendation that Board authorize installation of an additional 7,000,000 mercury vapor light at intersection of Birmingham Drive, Glasgow Avenue and Somerset Avenue in Cardiff Public Highway Lighting District, as requested by Van G. Harrison, et al, Assessor's certificate that petition is signed by 21 taxpayers of record of property in District, Authorized

63, Chief Administrative Officer recommendation for approval of transfer of \$8,785.00 from Contingency Reserve to County Service Area No. 2 - La Costa for purchase of a fire truck, Authorized

64, Chief Administrative Officer recommendation that Board approve and authorize execution of an Agreement with City of Oceanside for fire protection services in County Service Area No. 3 - North Carlsbad, effective 4/16/66, Approved and authorized Chairman to execute

65, Chief Administrative Officer report and recommendation concerning proposed formation of Kentwood-in-the-Pines Community Services District, Took action as recommended

Town and Country News

66, Department of Special District Services recommendation to authorize increase of \$150,000.00 in District's Development Revolving Fund for four months period for loan to Cardiff Sanitation District to complete construction of Cardiff-Solana Beach Joint Sewer System pending receipt of remainder of federal grant, Referred to Chief Administrative Officer, for report

67, Re Buena Vista Creek Flood Control Project, Subwatersheds "BD-2" and Upper "A": Department of Special District Services requests Board to authorize Contracting Officer to accept work, and designate 3/24/66 as effective completion date of contract, Authorized and designated

68, Bostonia Local Fire District request for appointment of David C. Pranter, incumbent, as member of its Board of Fire Commissioners for term prescribed by law, Appointed

69, Recommendation for approval of Change Order No. 4 to Board of Retirement contract with Rles Construction Company for El Cajon Branch County Building, Additions and Alterations, Project E101, Revised August 19, 1965, increase of \$1,955.00, indicated approval and directed Board of Retirement to be so informed

70, Re Architect's Contract with Boyle Engineering for construction of Probation Building, Juvenile Division: Department of Public Works recommendation that Board approve amendment thereof, and request County Counsel to prepare the required contract document, Approved and requested

71, Chief Administrative Officer and Department of Public Works recommendations that Board approve transmitted preliminary plans for the Imperial Beach Branch Library, and instruct Department of Public Works, with County Librarian and Chief Administrative Officer, to proceed with development of final plans and specifications, Approved and instructed

72, Recommendation for approval of Sublease by Mickey M. Regal to C. V. Nodine of portion of Gillespie Field, 4/1/66-4/1/67; and approval and execution of Consent to Sublease, Approved and authorized Chairman to execute

73, Department of Public Works recommendation for termination 4/1/66 of lease with Mission Outdoor, Inc, for portion of Jambula Airport, and prorating to that date \$50.00 annual rental, Terminated as requested

Re acquisition of rights of way: Road Survey No. 1429 - County Road D-70, Broadway, Lemon Grove, W. O. 1-2193

74, Four Grant Deeds, Parcels 65014, 65017, 65019 and 65028

75, Two Quitclaim Deeds, Parcels 65026, 65027 and 65028

76, Warrant \$3,814.00, Parcel 65014

77, Warrant \$1,190.00, Parcel 65017

78, Warrant \$1,325.00, Parcel 65019

79, Warrant \$100.00, Parcels 65026 and 65027

80, Warrant \$1,970.00, Parcel 65028

Road Survey No. 1673 - County Road D7-A, Espola Road, Poway, Parcel 65132, W. O. 2-1783

81, One Grant Deed

82, Warrant \$289.00

Road Survey No. 1817 - County Road H-50, Henderson Canyon Road, W. O. 2-1882

83, Four Easements, Parcels 66020, 66021, 66022 and 66023

84, One Grant Deed, Parcel 66019

85, Warrant \$1,100.00, Parcel 66019

resolution

107, Department of Special District Services recommendation that Board adopt a resolution approving proposed resolution of intention of City Council of City of Oceanside for construction under 1911 Improvement Act of sanitary sewer work in vicinity of El Camino Real and Highway 78, and consenting to assumption of jurisdiction by said City over County property and levying of assessments, Adopted resolution

Claims of following for advertising County resources: 108, El Cajon Chamber of Commerce \$350.00

109, La Mesa Chamber of Commerce \$350.00

Authorized payment of 110, Subdivision tax bonds guaranteeing payment of taxes and/or assessments collected as taxes on following subdivisions: Baart Village Unit No. 1 City of El Cajon; Selmer Homes City of El Cajon; Rice Subdivision Unit No. 1 City of San Diego, Approved

111, Resolution increasing the number of permanent positions in Board of Supervisors' office, Adopted

112, Request that Board proclaim 4/15/-29/66 as "Marines CARE Days", Proclaimed

113, Clerk of the Board request that plats of election precincts be microfilmed and filed as original Board record, As approved by County Counsel, adopted policy of using microfilmed plats of election precincts; directed Registrar of Voters to provide said maps on microfilm; and approved placing previously adopted plats on microfilm

114, Budget adjustment, County Veterinarian, Authorized

115, Chief Administrative Officer recommendation for acceptance of Deed of Trust and Assignment of Rents in connection with County of San Diego V, Terrace Court Construction Co., et al, Superior Court No. 258510, Accepted

San Diego - Imperial Counties Iris Society letter stating its Regional 15 convention will be held in San Diego 5/7-8/66.

116, Adopted resolution commending said Society

117, Assigned James Saraceno to greet members of the Society and to take afternoon on 5/7/66 to make tour of gardens

118, Ireland's consul general, James Kirwan, in San Diego, Officially greeted by Board members

The following miscellaneous communications and reports were received and filed:

119, Letter from office of U.S. Senator Thomas H. Kuchel concerning status of legislation for proposed flood protection on the Tijuana River

120, Letter from office of U.S. Senator Thomas H. Kuchel and copy of Senator Kuchel's letter to U.S. Department of the Interior concerning location of the proposed U.S. - Mexican multipurpose nuclear power facility on the West Coast of Baja, California.

121, Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

122, State Division of Bay Toll Crossings press releases, in connection with San Diego-Coronado bridge, concerning design, construction and timetable for commencement and completion.

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Notice of Default and Election to Sell Under Deed of Trust

No. F-45233

NOTICE IS HEREBY GIVEN: That REAL PROPERTY TRUST DEED CORPORATION A California Corporation of San Diego, California, is Trustee under a Deed of Trust dated February 23, 1960 executed by CLIFTON ADAIR and MARY MARGARET ADAIR, husband and wife as Trustor, to secure certain obligations in favor of MAMIE B. RADOY, a married woman as her sole and separate property as Beneficiary, recorded March 1, 1960, File 42212, in Book 1960, Series 1, Official Records of San Diego County, California, describing land therein as

PARCEL 1:

The Westerly 50.00 feet of the Easterly 200.00 feet of all that portion of Tract "A", of Godbold's Subdivision, in the County of San Diego, State of California, according to Map thereof No. 2303, filed in the office of the County Recorder of San Diego County, February 21, 1946, described as follows:

Commencing at a point on the North line of said Tract "A", distant thereon South 89° 44' 43" East, 37.5 feet from the Southeast corner of Lot 5 of said Godbold's Subdivision; thence South 00° 15' 17" West, 400.00 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 50.00 feet; thence Southwesterly along the arc of said curve through a central angle of 90°, a distance of 78.54 feet; thence tangent to said curve North 89° 44' 43" West 185.56 feet to the beginning of a tangent curve concave Southeasterly having a radius of 200.00 feet; thence Southwesterly along the arc of said curve through a central angle of 55° 00' to and along the Southerly line of the land described in the deed to Charley M. Tolbert, recorded February 21, 1947, in Book 2333, page 439 of Official Records, a distance of 191.99 feet; thence tangent to said curve South 35° 15' 17" West 185.56 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 200.00 feet, and a central angle of 35° 00'; thence Southwesterly along said curve 122.17 feet to the end thereof; thence tangent to said curve South 00° 15' 17" West 197.69 feet to the true point of beginning; thence continuing South 00° 15' 17" West 62.92 feet to the Southerly line of said Tract "A"; thence along said Southerly line, South 89° 44' 43" East 402.32 feet to the intersection with the Southerly prolongation of the Easterly line of the land described in deed to Fred J. Myers, et ux, recorded March 1, 1947, in Book 2337, page 403 of Official Records; thence along said prolongation North 00° 15' 17" East 51.93 feet to the most Southerly corner of said Myers' land; thence along the Southerly line thereof North 29° 28' 20" West, 12.65 feet to the intersection with a line bearing South 89° 44' 43" East from the true point of beginning; thence North 89° 44' 43" West 396.04 feet to the true point of beginning.

The Westerly line of said Easterly 200.00 feet being drawn Southerly at right angles to the Northerly line of the above described property.

PARCEL 2:

An easement for road purposes over and across the Northerly 30.00 feet of that portion of Tract "B" Godbold's Subdivision, in the County of San Diego, State of California, according to Map thereof No. 2303, filed in the office of the County Recorder of San Diego County, February 21, 1946, which extends from the Southerly prolongation of the Easterly line of Parcel 1 to the center line of the County Road known as Road Survey No. 1498, a plat of which is on file in the office of the County Surveyor of San Diego County,

said obligations including one promissory note for the original principal sum of \$4,000.00;

That the beneficial interest under such Deed of Trust and the obligations secured thereby are now owned by the undersigned;

That a breach of, and a default in, the obligations for which such Deed of Trust is security has occurred in that payment has not been made of:

- (1) Principal and interest payment of \$40.00 due February 1, 1966 was not paid and subsequent payment remains unpaid,
(2) Delinquent taxes and insurance

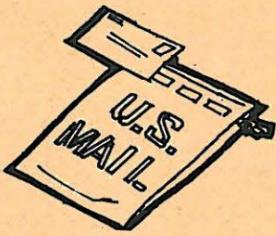
(3) Any sums advanced by beneficiary under the terms and provisions of the above described deed of trust

That by reason thereof, the undersigned has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has deposited with said Trustee such Deed of Trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable, and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: March 15, 1966 Mamie B. Radoy

RECORDED MARCH 22, 1966, File No. 47950 of Official Records, San Diego County, California

Town and Country News March 31, April 7, April 14, 1966



the EL CAP SCENE

Alpine Chamber of Commerce P.O. Box 333 Alpine, Calif.

Gentlemen,

We must assume that persons who propose naming our present highway through Alpine "Old Woman's Way" are not to be taken seriously. Since very few would connect this name with our nearest mountain it would be meaningless to most people. Especially the myriad of people passing through Alpine. Should we care to name our highway after our nearest mountain I suggest "Viejas Way" without translation.

There is another mountain nearby we might consider. A rugged and picturesque mountain that can be seen from almost any spot in our community. Mount El Capitan. "El Capitan Way" doesn't sound bad.

Another suggestion: The highway through Alpine (our business section) is lined with eucalyptus. The eucalyptus is an Alpine landmark. "Eucalyptus Way" or if you prefer "Eucalyptus Boulevard."

Still another suggestion: As I understand, the section of highway to be renamed will be primarily between two entrance-exit ramps on the new freeway. One on either side of Alpine. When either of these ramps is taken off the freeway, it will lead directly to the old highway 80, passing through Alpine. Why not "Alpine Way"? This would be accurately descriptive. In these days of rapid motor travel, perhaps, there is merit in the shorter, more concise name.

No doubt some of our Alpine students could come up with an appropriate name or names if invited to participate in this intriguing opportunity. If I recall correctly the students named our El Capitan high school and the Granite Hills High School, both in our Grossmont District.

As Alpine grows let us strive to make our community truly beautiful. A beautiful community of friendly people. A little bit of Heaven.

Yours for a beautiful Alpine.

John R. Reynolds cc: Town and Country News

Town and Country News Dear Editor,

Your fine newspaper makes it possible to thank the many persons who have contributed to the erection of the beautiful new sign in front of the Alpine Branch of the San Diego County Library. SIGN is not the correct word to describe properly this architectural creation by Richard Zuelke. It is a masterpiece of design, combining the best features of the Woman's Club Building erected in 1891 (one room of which houses the library) and the Western aspect of Southern California. The carved finial on the shake roof is a stroke of genius. Particular thanks are due to Mrs. Marlo Stevenson who conceived the idea of the sign and who started the fund for its cost. The Chamber of Commerce and many individuals deserve thanks also.

The inside of the Library has received a new aspect too, in the five red burlap covered art boards. The librarian is grateful for the assistance of J. C. Sexsmith and R. V. Bibb in erecting them. Anyone wishing to share something that can be tacked onto these boards is urged to bring their treasure to the Library.

Elizabeth C. West Librarian

Church News

BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission

"For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers."

I Timothy 4:10 (NASB)

Salvation from sin is available for all men, yet only those who admit to sin and accept Christ as Savior can enter in.

LAKESIDE COMMUNITY PRESBYTERIAN

There will be a Church Family Night at 6:15 p.m. on Wednesday night. Bring salad or dessert and table service and hamburgers and hot dogs will be sold. There will be playground activity and organized play.

Sunday on April 24, there will be the "One Great Hour of Sharing" offering.

Saturday, May 14, has been scheduled for the next church work party.

ALPINE COMMUNITY

At the morning service on Sunday, April 17, children were presented for Christian baptism. They were: Glenn Eric, son of Mr. and Mrs. Sven Brehagen; Lory Ann, the daughter of Mr. and Mrs. G. R. Avery; and Douglas, Kenneth, Deborah, Cynthia and Melvin, children of Mr. and Mrs. LeRoy Wedel.

The confirmation class is meeting on Wednesdays at 4 p.m.

The Guild holds work day meeting on the third Wednesday of the month.

FIRST BAPTIST OF THE WILLOWS

"Life's Frustrations" will be the subject of the pastor's sermon next Sunday morning at 10:45. In the evening the sermon will be from the book of Daniel, "The Hand-writing on the Wall."

The public is invited to come - good singing, gospel preaching, a happy fellowship. At the close of the

LAKESIDE WESLEYAN METHODIST

On Saturday, at 8 p.m., there will be a special prayer service.

The Youth Retreat will be held May 13, 14 and 15. The charge is only \$6 and must be paid no later than May 8th.

Property Sold

ALPINE - Mr. and Mrs. Harold W. Johnson of East Victoria Dr. have just sold the choice 2.32 acres east of their home and acreage to Mr. and Mrs. John R. Ness of San Diego. Mr. Ness is attending San Diego State College and plans to teach. His wife works in Civil Service.

The Ness's have three children and are looking forward to building a new home next year on their newly acquired property. Sale was made by Charlene V. Brown of Brown Realty Company, Alpine.

Lakeside Sidelines

Mr. and Mrs. Fritz Hall spent Easter vacation in Mesa, Ariz. Highlights of the trip were watching the Dodgers and Giants play and visiting a new theater that has rocking chairs for seats.

Mr. and Mrs. Gene Clausen traveled to Organ Pipe National Monument and observed the flora. The wild flower display was the best in the history of the monument.

Mr. and Mrs. Chester Buchanan made an entomological collection in the Salton Sea area in Easter week.

El Modeo, well known concert guitarist of San Diego, will present a program to the students of Eucalyptus Hills School on Friday, April 22.

This assembly is sponsored by the Student Council who are responsible for the school assembly programs.

The Lakeside Florist can now wire flowers to any place in the U.S. They are our nearest florist that can provide this service.

You are cordially invited to meet two of your Republican candidates on Saturday, April 23, 1966 at Fuller Hall. John Stull, 80th Assembly District and Hale Ashcraft, 38th Senatorial District, will be here from 2 to 4 p.m. to meet you personally. Refreshments will be served. Bring someone along with you! Mrs. & Mrs. Louis Landy

Are YOU Troubled with FEAR? ... with WHAT to SAY? ... with HOW to SAY it? DEVELOP YOUR POWER OF SELF-EXPRESSION By Training In PUBLIC SPEAKING ENROLL NOW For More Details PHONE Hal Jahries 442-6651 Dick Butler 444-7787 A SPECIAL 8-WEEKS COURSE Beginning April 20 at 6:30 Conducted by the El Cajon TOASTMASTERS CLUB "A Friendly Group of Valley Men"

A Better Newspaper Every Issue!

That's our policy . . . and our constant endeavor. It's a large order, and we don't always make it. But we try hard . . . and many times we do make it—a better newspaper for you than ever before.

TOWN and COUNTRY NEWS



Special Week

This week from April 17 through the 23rd is National Library Week. Everyone is urged to celebrate it by visiting their own library.